PATENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003 CLAIMS AS FILED - PART I SMALL ENTITY OTHER THAN SMALL ENTITY TYPE (Column 2) (Column 1) RATE FEE TOTAL CLAIMS RATE FEE OR BASIC FEE 750.00 BASIC FEE 375.00 NUMBER EXTRA NUMBER FILED FOR \_\_\_ TOTAL CHARGEABLE CLAIMS X\$18= X\$ 9= minus 20= OR X84= minus 3 = X42 =INDEPENDENT CLAIMS OR MULTIPLE DEPENDENT CLAIM PRESENT +280= +140= OR \* If the difference in column 1 is less than zero, enter "0" in column 2 OR TOTAL TOTAL OTHER THAN **CLAIMS AS AMENDED - PART II** SMALL ENTITY SMALL ENTITY OR (Column 2) (Column 3) (Column 1) ADDI-HIGHEST ADDI-CLAIMS NUMBER PRESENT **AMENDMENT A** REMAINING RATE TIONAL TIONAL RATE **PREVIOUSLY** EXTRA AFTER FEE FEE PAID FOR **AMENDMENT** X\$18= 20 50,W X\$ 9= \* OR Minus Total = Minus X84 =Independent X42 =OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +280= +140= OR OR ADDIT. FEE 25000 TOTAL ADDIT, FEE (Column 2) (Column 3) (Column 1) HIGHEST ADDI-CLAIMS ADDI-NUMBER NOMENT B PRESENT REMAINING TIONAL TIONAL RATE RATE **PREVIOUSLY** EXTRA AFTER FEE FEE PAID FOR **AMENDMENT** X\$18= X\$ 9= Minus OR \*\* Total AME Minus Independent \*\*\* X84= X42 =OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +280= +140= OR TOTAL TOTAL OR ADDIT. FEE ADDIT. FEE (Column 2) (Column 3) (Column 1) HIGHEST CLAIMS ADDI-ADDI-AMENDMENT C NUMBER PRESENT REMAINING TIONAL TIONAL RATE RATE **PREVIOUSLY** EXTRA AFTER FEE FEE PAID FOR **AMENDMENT** X\$18= Minus X\$ 9= **Total** \*\* OR = Minus \*\*\* Independent X84= X42= OR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +280= +140= OR \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3. TOTAL TOTAL \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ADDIT. FEE ADDIT. FEE \*\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." The "Highest Number Previously Pald For" (Total or Independent) is the highest number found in the appropriate box in column 1. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

**Application or Docket Number**